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UTILITY

**PATENT APPLICATION TRANSMITTAL** 

(Only for new nonprovisional applications under 37 CFR 1.53(b))

PTO/SB/05 (12/97) (modified) use through 09/30/00. OMB 0651-0032 U.S. DEPARTMENT OF COMMERCE

	Patent and Tradema
Attorney Docket No.	300622000510

51

Total Pages 300622000510

First Named Inventor or Application Identifier

Chaitan KHOSLA, Gary ASHELY, Hong FU, Camilla M. KAO, Robert McDANIE

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## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

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Date of Deposit: December 18, 2000

hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service funder 37 C.F.R. § 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Transfer Est	· Will
APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	Assistant Commissioner for Patents  ADDRESS TO: Box Patent Application Washington, DC 20231
1.  Fee Transmittal Form (Submit an original, and a duplicate for fee processing)  Specification (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure  3. Drawing(s) (35 USC 113) [Total Sheets 7] ] ("3 sheets of formal drawings submitted to substitute for prior drawings submitted - actual number should only be 3)  4. Oath or Declaration [Total Pages 2]  a. Newly executed (original or copy)  b. Copy from a prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed) [Note Box 5 below]  i. Deletion of Inventor(s) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)  5. Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	6.* Microfiche Computer Program (Appendix)  7.* Nucleotide and/or Amino Acid Sequence Submission  a.
·	
17. If a CONTINUING APPLICATION, check appropriate box and suppl	ly the requisite information:
☐ Continuation ☑ Divisional of prior application No: 08/846	.247
18. CORRESPON	DENCE ADDRESS
Kate H. Murashige Registration No. 29,959  Morrison & Foerster LLP 3811 Valley Centre Drive Suite 500 San Diego, California 92130-2332 Telephone: (858) 720-5112	
San Diego, California 92130-2332	

X

If a paper is untimely filed in the above-referenced application by deficient or his/her representative, the Assistant Commissioner is hereby petitioned under 37 C.F.R. § 1.136(a) for the minimum extension of time required to make said paper timely. In the event a petition for extension of time is made under the provisions of this paragraph, the Assistant Commissioner is hereby requested to charge any fee required under 37 C.F.R. § 1.17(a)-(d) to **Deposit Account**No. 03-1952. However, the Assistant Commissioner is **NOT** authorized to charge the cost of the issue fee to the Deposit Account.

The filing fee has been calculated as follows:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	13 - 20 =	0	0 x \$18.00	\$0
INDEPENDENT CLAIMS	2 - 3 =	0	0 x \$80.00	\$0
MULTIPLE DEPENDENT CLAIM(S) (if applicable) + \$270.00			\$0	
	\$710.00			
TOTAL OF ABOVE CALCULATIONS =				\$710.00
Reduction by 1/2 for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28). If applicable, verified statement must be attached.				\$355.00
Assignment Recording F	\$40.00			
			TOTAL =	\$355.00

- A check in the amount of \$355.00 is attached.
- □ Charge \$355.00 to **Deposit Account No. 03-1952** referencing docket no. <u>300622000510</u>.

Applicant(s) hereby petitions for any required relief including extensions of time and authorizes the Assistant Commissioner to charge the cost of such petitions and/or other fees or to credit any overpayment to <u>Deposit Account No. 03-1952</u> referencing docket no. <u>300622000510</u>. A duplicate copy of this transmittal is enclosed, for that purpose.

Dated: December 18, 2000

Respectfully submitted,

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